org
o. 37GL-23-0566 through 0568.
56.pdf; 060723 COMM Doc. No. 37GL-23-0567.pdf; 58.pdf

Håfa Adai Clerk's Office,

Please see attached, **Messages & Communications Doc. No. 37GL-23-0566 through 0568** for processing:

37GL-23-0566	Port Authority of Guam	Reporting Requirements for Status of Bond Funded Projects.* Reporting Requirements for Status of Bond Funded Projects for the month of May 2023.*
37GL-23-0567	Office of the Governor of Guam	Board Appointment and Supporting Documents for Nolan G.T. Flores, Member, Guam Public Library System, Board of Director, General Public Representative.* Board Appointment and Supporting Documents for Nolan G.T. Flores, Member (General Public Representative), Guam Public Library System Board of Directors.*
37GL-23-0568	Office of the Governor of Guam	Board Appointment and Supporting Documents for Nicole B. Nelson, Member, Board of Directors, Guam Public Library System, Information Technology Representative.* Board Reappointment and Supporting Documents for Nicole B. Nelson, Member (Information Technology Representative), Guam Public Library System Board of Directors.*

Kindly reply to this email.



si Yu'os ma'åse', Kamarin J.A. Nelson Committee on Rules Director **COMMITTEE ON RULES** 

Senator Chris Barnett, Chairperson I Mina'trentai Siette Na Liheslaturan Guåhan

37<sup>th</sup> Guam Legislature

Disclaimer: The content of this email is intended for the person or entity to which it is addressed only. This email may contain confidential information. If you are not the person to whom this message is addressed, be aware that any use, reproduction, or distribution of this message is strictly prohibited. If you received this in error, please contact the sender at <u>committeeonrules@guamlegislature.org</u> and immediately delete this email and any attachments.

1

#### 6/7/23, 9:35 AM Note that the Legislature Hare Largesteres Mailers Une Real Conference of the Real of

redacted or excluded in whole or in part in order to protect the privacy of any individual(s) whose information has been included as part of this transmittal.



37th Committee On Rules <committeeonrules@guamlegislature.org>

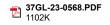
(HARD COPY) Messages and Communications for 37 3 messages	GL-23-0568
<b>Speaker Therese M. Terlaje</b> <speaker@guamlegislature.org> To: 37th Committee On Rules <committeeonrules@guamlegislature.org>, Legis</committeeonrules@guamlegislature.org></speaker@guamlegislature.org>	Tue, Jun 6, 2023 at 5:0: slative Secretary Amanda Shelton <officeofsenatorshelton@guamlegislature.org></officeofsenatorshelton@guamlegislature.org>
Hâfa Adai,	
Please see attached M&C Doc. No. 37GL-23-0568. (HARD COPY)	
37GL-23-0568 Office of the Governor	Board Appointment and Supporting Documents for Nicole B. Nelson, Member, Board of Directors, Guam Public Library System, Information Technology Representative.
Si Yu'os Ma'àse',	
Marie Cruz	

Community Relations Liaison



Office of Speaker Therese M. Terlaje Committee on Health, Land, Justice, and Culture I Mina'trentai Siette na Liheslaturan Guåhan 37th Guam Legislature Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910 ⓒ (671) 472-3586 ☞ senatorterlajeguam@gmail.com ⊕ www.senatorterlaje.com

Electronic Privacy Notice: This e-mail and any attachment(s), contains information that is, or may be, covered by electronic communications privacy laws and legal privileges, and is also confidential and proprietary in nature. If you are not the intended recipient, please be advised that you are legally prohibited from retaining, using, copying, distributing, or otherwise disclosing the information in this e-mail or any attachment in any manner. Instead, please reply to the sender that you have received this communication in error, and then immediately delete it. Thank you in advance for your cooperation.



Office of Senator Amanda L. Shelton <officeofsenatorshelton@guamlegislature.org> To: "Speaker Therese M. Terlaje" <speaker@guamlegislature.org> Cc: 37th Committee On Rules <committeeonrules@guamlegislature.org>

Hafa Adai,

Confirming receipt of M&C No. 37GL-23-0568.

#### Respectfully,



Renee Pope | Community Liaison

Office of the People • Senator Amanda L. Shelton Legislative Secretary & Chairwoman, Committee on Maritime Transportation, Air Transportation, Parks, Tourism, Higher Education, and the Advancement of Women, Youth, and Senior Citizens

#### 37th Guam Legislature

163 Chalan Santo Papa, *Hagátňa*, Guam 96910 **T** +1 (671) 969-2574 • (671) 989-2572 **E** officeofsenatorshelton@guamlegislature.org

[Quoted text hidden]

committeeonrules@guamlegislature.org <committeeonrules@guamlegislature.org> To: "Speaker Therese M. Terlaje" <speaker@guamlegislature.org>, Legislative Secretary Amanda Shelton <officeofsenatorshelton@guamlegislature.org> Wed, Jun 7, 2023 at 9:33

Wed, Jun 7, 2023 at 7:44 AM

Håfa Adai!

Received and thank you.



Kamarin J.A. Nelson

Committee on Rules Director

#### 

#### Senator Chris Barnett, Chairperson

I Mina' trentai Siette Na Liheslaturan Guåhan

37<sup>th</sup> Guam Legislature

Disclaimer: The content of this email is intended for the person or entity to which it is addressed only. This email may contain confidential information. If you are not the person to whom this message is addressed, be aware that any use, reproduction, or distribution of this message is strictly prohibited. If you received this in error, plea contact the sender at committeeonrules@guamlegislature.org and immediately delete this email and any attachments.

From: Speaker Therese M. Terlaje <speaker@guamlegislature.org>
Sent: Tuesday, June 6, 2023 5:05 PM
To: 37th Committee On Rules <committeeonrules@guamlegislature.org>; Legislative Secretary Amanda Shelton <officeofsenatorshelton@guamlegislature.org>
Subject: (HARD COPY) Messages and Communications for 37GL-23-0568

Håfa Adai,

Please see attached M&C Doc. No. 37GL-23-0568. (HARD COPY)

37GL-23-0568	Office of the Governor	Board Appointment and Supporting Documents for Nicole B. Nelson, Member, Board of Directors, Guam Public Library System, Information Technology Representative.
--------------	------------------------	---

Si Yu'os Ma'åse',

#### Marie Cruz

Community Relations Liaison



[Quoted text hidden]



image001.png

Note that the Legislature has taken steps to ensure that any protected personal identifying information has been redacted or excluded in whole or in part in order to protect the privacy of any individual(s) whose information has been included as part of this transmittal.



JOSHUA F. TENORIO LT. GOVERNOR

LOURDES A. LEON GUERRERO GOVERNOR

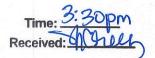
> UFISINAN I MAGA'HÅGAN GUÅHAN OFFICE OF THE GOVERNOR OF GUAM

June 5, 2023

Honorable Therese M. Terlaje Speaker *I Mina'trentai Siette Na Liheslaturan Guåhan* 37<sup>th</sup> Guam Legislature Guam Congress Building 163 Chalan Santo Papa Hagåtña, Guam 96932

## 37GL - 23-0568 OFFICE OF THE SPEAKER THERESE M. TERLAJE

06-06 2023



**RE:** Board Reappointment

Hafa Adai Madame Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam and the applicable local law, 5 GCA § 80101, I am pleased to transmit the following reappointment and supporting documents:

APPOINTEE:Nicole B. NelsonPOSITION:Member, Board of Directors, Guam Public Library System<br/>Information Technology RepresentativeTERM LENGTH:Three (3) Years; June 30, 2022, to June 29, 2025

The reappointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

Senseramente,

**LOURDES A. LEON GUERRERO** *Maga'hågan Guåhan* Governor of Guam



37GL-23-0568 Messages and Communications RECEIVED Committee on Rules June 6, 2023 5:05 p.m. Kamarin Nelson

cc: Honorable Joshua F. Tenorio, Lt. Governor of Guam

Note that the Legislature has taken steps to ensure that any protected personal identifying information has been redacted or excluded in whole or in part in order to protect the privacy any inclusion (s) whose information has been included as part of this transmittal.



JOSHUA F. TENORIO LI. GOVERNOR

LOURDES A. LEON GUERRERO GOVERNOR

> UFISINAN I MAGA'HÅGAN GUÅHAN OFFICE OF THE GOVERNOR OF GUAM

June 5, 2023

NICOLE B. NELSON

Hafa Adai Ms. Nelson:

Pursuant to my authority under the Organic Act of Guam and the applicable local law, 5 GCA § 80106, I am reappointing you to serve as a:

#### MEMBER, BOARD OF DIRECTORS, GUAM PUBLIC LIBRARY SYSTEM Information Technology - Representative Term Length: Three (3) Years; June 30, 2022, to June 29, 2025

Your reappointment is a testament to your commitment to public service and your faithful execution of the great responsibilities that this position requires. I am confident that you will continue to fulfill your duties in a professional manner for others to follow. On behalf of the people of Guam, I extend my gratitude for your continued service in this important role.

As you are aware, this reappointment is subject to the advice and consent of *I Liheslaturan* Guåhan.

Should you have any questions or concerns, please contact Jean Taitano with the Office of the Governor at (671) 473-1121.

Senseramente,

**LOURDES A. LEON GUERRERO** *Maga'hågan Guåhan* Governor of Guam

cc: *Honorable* Joshua F. Tenorio, Lt. Governor of Guam Chairperson, Guam Public Library System



# OFFICE OF THE GOVERNOR OF GUAM Nomination and Appointment Information Sheet

The following information is required for submission to the

Speaker of I Liheslaturan Guåhan in accordance with Title 4, Guam Code Annotated Section 2103

### NOMINEE INFORMATION

Last Name	First Name			Middle Initial
NELSON	NICOLE			В
Mailing Address				Apartment/Unit #
City	State		Zip Cod	de
Phone	E-mail Address		_	3
Position to which Appointment is Made				
Member, BOARD OF DIRECTORS, GUAI	M PUBLIC LIBRARY	SYSTEM		
Are you a citizen of the United States?	Yes	No		
If no, are you authorized to work in the Unit	ed States? Yes	No		

#### **EDUCATION**

SCHOOL (Name, City and State)	DATES OF ATTENDANCE	TYPE OF DEGREE	YEAR EARNED
<i>High School</i> St. Paul's Christian School	1997-1998	High School Diploma	1998
<i>College</i> University of San Francisco University of Guam	01/2000 - 12/2003 08/1998 - 12/1999	B.A.	2003
Graduate School			~
Other Degree			

## **EMPLOYMENT HISTORY**

Name of Present/Last Employer and Mailing Address Office of Technology, GovGuam 211 Aspinall Ave.	<i>Position Title</i> Systems and Programming Administrator
Hagatna, GU 96910	Dates Held 02/2019 - Present

Previous Employer and Mailing Address	Position Title	
Riaz Inc	IT Operations Manager	
160 Franklin Street Oakland, CA 94607	Dates Held	
	03/2015 - 09/2017	

Previous Employer and Mailing Address	Position Title
Jones IT	IT Support Technician
3435 Cesar Chavez SF, CA 94110	Dates Held
	05/2011 - 03/2015

<b>Previous Employer and Mailing Address</b> Google, Thresher	<i>Position Title</i> AV/VC Support Specialist	
	<i>Dates Held</i> 12/2007 - 11/2008	

Previous Employer and Mailing Address Google, Workforce Logic	<i>Position Title</i> AV/VC Coordinator	
	Dates Held	
	12/2006 - 12/2007	

### PRIOR GOVERNMENT OF GUAM SERVICE

Agency or Department Name		Position Title	
Address	Phone N	<i>lo.</i>	Dates Held

Agency or Department Name	Position Title	Position Title		
Address	Phone No.	Dates Held		

### PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)

Agency or Department Name	Position Titl	e
Address	Phone No.	Dates Held

Agency or Department Name	Position Title	
Address	Phone No.	Dates Held

#### TRAINING

INSTITUTE/SEMINARS/ON-THE-JOB TRAINING	DATE
CompTIA A+ Certification - Career ID COMP001020517652	04/2014 - 04/2018

### AWARDS

List all educational, professional, civic awards, and recognition for public service:

### **PROFESSIONAL INVOLVEMENT**

List involvement on a local/national/international level. List organizations, activities participated in, and offices held:

redacted or excluded in whole or in part in order to protect the privacy of any individual(s) whose information has been included as part of this transmittal.

## COMMUNITY / CIVIC INVOLVEMENT

List organizations, activities participated in, and offices held:

Fruitvale, District 5 - Councilman Noel Galio, Oakland, CA 4/15-1/17; Volunteer: Councilman Galio's weekly volunteer trash/illegal dump pickup around Fruitvale and surrounding neighborhoods within D5. & Drove the BBA maintenance truck to and from the dump

\* Rosa Parks School, SF, CA. 1/03-6/03; Mentor: 3-4th Grades Œ Mediation & Conflict-resolution between problem students and teachers & Viking Soccer League, San Francisco, CA. 10/00-09/02; Soccer Coach: Two teams: All Œboys ages 8-10 and co-ed ages 5-7

### **PUBLICATIONS AND PRESENTATIONS**

List any published articles, papers delivered at professional meetings, etc.:

### **MILITARY SERVICE (Please attach Form DD-214)**

BRANCH	DATES OF SERVICE	RANK AT DISCHARGE	TYPE OF DISCHARGE
			· · · · ·

### **OTHER INFORMATION**

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

Yes	No 🔽	If so, please specify in detail:
-----	------	----------------------------------

Address of the Court: \_\_\_\_\_\_

Date(s) of Conviction: \_\_\_\_\_

Specific Infraction Committed: \_\_\_\_\_

.

(2)	•	Have you ever been declared mentally incompetent by any court, whether within or without the United States?				
	Yes 📃	No 🔽	If so, please specify in detail the reasons and facts related to such declaration:			
		*****				
			• 			
(3)	Have you e insanity?	ver been i	found not guilty or not punishable in any criminal proceedings by reason of			
	Yes	No 🔽				
(4)	Have you e	ver been o	confined to a mental institution for any reason?			
		No 🗹 ng from an	If so, please specify in why the appointing authority believes you that you are ny mental illness or affliction:			

Note that the Legislature has taken steps to ensure that any protected personal identifying information has been redacted or excluded in whole or in part in order to protect the privacy of any individual(s) whose information has been included as part of this transmittal LOURDES A. LEON GUERRERO

Governor



#### Lieutenant Governor

### OFFICE OF THE GOVERNOR OF GUAM

## **Statement of Financial Interests**

(Required by 4 G.C.A. §13104.1)

TO: The Honorable Lourdes A. Leon Guerrero Governor of Guam Ricardo J. Bordallo Governor's Complex Adelup, Guam 96910

FROM:

Nicole B. Nelson

I have no financial interest in any business

I do have interest(s) in the following business(es):

NAME AND ADDRESS OF BUSINESS INTEREST	TYPE AND AMOUNT OF INTEREST

ysch

Signature

04/04/2023

Date

PAGE 6 OF 7 Doc. No. 37GL-23-0568.\*

### **AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY**

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

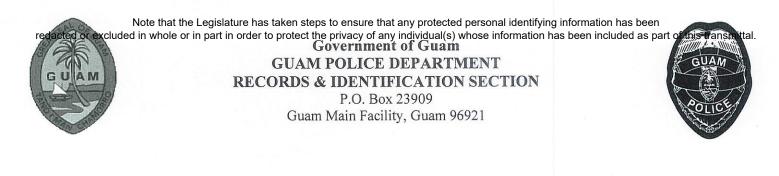
Nicole B. Nelson

Mach

04/04/2023

Print Name and Signature

Date



April 5, 2023

## SUBJECT: CRIMINAL HISTORY RECORD

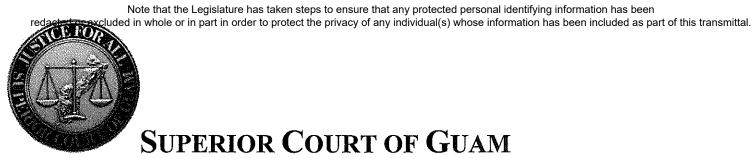
NAME:	Nicole Bo	rdallo NELSON		
<b>DATE O</b>	F BIRTH:		FINGERPRINT#:	
The individual has no record of criminal conviction(s) in the Guam Po Department files that are subject to Guam law.				Guam Police

THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.

The absence of an original GUAM POLICE seal invalidates this police clearance. REVISED 04/26/19

STEPHEN C. IGNACIO **Chief of Police** 

By Direction: BARBIE



Guam Judicial Center | 120 West O'Brien Drive | Hagåtña, Guam 96910 | (671) 475-3370 | Fax: (671) 475-0078

# Name: NICOLE BORDALLO NELSON

Driver's License ID #:

DOB:

# **CERTIFICATE OF SEARCH**

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

### Criminal Cases: No Cases Found

**Civil Cases:** 

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagåtña, Guam. Hours of operation are Monday - Friday, 9:00 a.m. to 4:00 p.m. Closed Saturdays, Sundays and local/federal holidays. **Court Clearances are Non-Refundable.** 

Dated:04/05/2023

Sophia Santos Diaz Clerk of Court

By: Juan L. Topasna Deputy Clerk I

Prepared by: Evan L Topasna



The absence of an Original Court Seal Invalidates this document. 162208