

*I Mina'trentai Siette Na Liheslaturan Guåhan*  
**APPOINTMENTS**

DOCUMENT NO.	APPOINTEE	POSITION	AGENCY	APPT. DATE	TERM LENGTH	COMMITTEE REFERRED	DATE REFERRED	PUBLIC HEARING DATE	COMMITTEE REPORT FILED	SESSION DATE	DATE CONFIRMED	NOTES
37GL-23-0392	Alexandria "Sandy" Gould Yow	Member	Guam Real Estate Commission, Board of Directors	3/28/23	Four (4) Years; January 16, 2020 to January 15, 2024 To fill the unexpired term of Christopher S. Murphy who resigned	Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics, Research, and Planning	4/17/23					



# COMMITTEE ON RULES

Senator Chris Barnett, Chairperson  
*I Mina'trentai Siette Na Liheslaturan Guåhan*  
37<sup>th</sup> Guam Legislature

April 17, 2023

**To:** **Joaquin P. Taitague**  
Substitute Clerk of the Legislature

**Attorney Darleen Hiton**  
Legislative Legal Counsel

**From:** **Senator Chris Barnett** *DUS*  
Chairperson, Committee on Rules

**Subject:** **Referral of Appointment**

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*Håfa Adai yan Biba Guåhan!*

As per my authority as Chairperson of the Committee on Rules and subject to §9.01, Rule IX of our Standing Rules, I am forwarding the referral of the following appointment:

**Appointee:** **Alexandria "Sandy" Gould Yow**

**Position:** **Member (Real Estate Broker Representative)**

**Term Length:** **Four (4) Years; January 16, 2020, to January 15, 2024**  
**To fill the unexpired term of Christopher S. Murphy who resigned**

Please refer the following document:

**"Doc. No. 37GL-23-0392** – Office of the Governor – Appointment and Supporting Documents for Alexandria "Sandy" Gould Yow, Member (Real Estate Broker Representative), Guam Real Estate Commission."

Ensure the appointment is referred to the Committee on Environment, Revenue and Taxation, Labor, Procurement, and Statistics, Research, and Planning chaired by Senator Sabina Flores Perez. I also request that the same be forwarded to Management Information Services (MIS) for posting on our website.

Should you have any questions or concerns, please feel free to contact Kamarin J.A. Nelson, Committee on Rules Director at 671-472-2461.

