

I Mina'trentai Siette Na Lihelaturan Guåhan
BILL STATUS

BILL NO.	SPONSOR	TITLE	DATE INTRODUCED	DATE REFERRED	CMTE REFERRED	FISCAL NOTES	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	NOTES
107-37 (LS)	Joe S. San Agustin Roy A. B. Quinata Tina Rose Muña Barnes Dwayne T. D. San Nicolas William A. Parkinson Amanda L. Shelton	AN ACT TO APPROPRIATE FIVE HUNDRED THOUSAND DOLLARS (\$500,000) FROM THE GENERAL FUND TO THE GUAM HOUSING CORPORATION RELATIVE TO FUNDING AND MAINTAINING THE GUAM HOUSING CORPORATION-RURAL HOUSING SERVICE ESCROW SAVINGS ACCOUNT FOR AFFORDABLE HOUSING.	5/1/23 3:57 p.m.	5/3/23	Committee on General Government Operations and Appropriations				



COMMITTEE ON RULES

Senator Chris Barnett, Chairperson
I Mina'trentai Siette Na Liheslaturan Guåhan
37th Guam Legislature

May 3, 2023

To: **Joaquin P. Taitague**
Substitute Clerk of the Legislature

Attorney Darleen Hiton
Legislative Legal Counsel

From: **Senator Chris Barnett** 
Chairperson, Committee on Rules

Subject: **Referral of Bill No. 107-37 (LS)**

Håfa Adai yan Biba Guåhan!

As per my authority as Chairperson of the Committee on Rules and subject to §6.01(d)(1), Rule VI of our Standing Rules, I am forwarding the referral of **Bill No. 107-37 (LS)** – Joe S. San Agustin, Roy A. B. Quinata, Tina Rose Muña Barnes, Dwayne T. D. San Nicolas, William A. Parkinson, Amanda L. Shelton. – “AN ACT TO APPROPRIATE FIVE HUNDRED THOUSAND DOLLARS (\$500,000) FROM THE GENERAL FUND TO THE GUAM HOUSING CORPORATION RELATIVE TO FUNDING AND MAINTAINING THE GUAM HOUSING CORPORATION-RURAL HOUSING SERVICE ESCROW SAVINGS ACCOUNT FOR AFFORDABLE HOUSING.”

Please ensure that the subject bill is referred to the Committee on General Government Operations and Appropriations chaired by Senator Joe S. San Agustin. I also request that the same be forwarded to the Prime Sponsor of the subject bill and to Management Information Services (MIS) for posting on our website.

A copy of the bill is available on our legislative website <https://guamlegislature.com/index/bills/>.

Should you have any questions or concerns, please feel free to contact Kamarin J. A. Nelson, Committee on Rules Director at 671-472-2461.

