

*I Mina'trentai Siette Na Lihelaturan Guåhan*  
**BILL STATUS**

| BILL NO.    | SPONSOR              | TITLE   | DATE INTRODUCED     | DATE REFERRED | CMTE REFERRED                                   | FISCAL NOTES | PUBLIC HEARING DATE | DATE COMMITTEE REPORT FILED | NOTES |
|-------------|----------------------|---|---------------------|---------------|---|--------------|---------------------|-----------------------------|-------|
| 111-37 (LS) | William A. Parkinson | AN ACT TO ADD A NEW CHAPTER 91B TO DIVISION 4, TITLE 10, GUAM CODE ANNOTATED RELATIVE TO EXPANDING ABORTION SERVICES IN GUAM; AND TO CITE THIS ACT THE "HEALTH PROTECTION ACT OF 2023". | 5/3/23<br>4:12 p.m. | 5/5/23        | Committee on Health, Land, Justice, and Culture |              |                     |                             |       |



## COMMITTEE ON RULES

Senator Chris Barnett, Chairperson  
*I Mina'trentai Siette Na Liheslaturan Guåhan*  
37<sup>th</sup> Guam Legislature

May 5, 2023

**To:** **Joaquin P. Taitague**  
Substitute Clerk of the Legislature

**Attorney Darleen Hiton**  
Legislative Legal Counsel

**From:** **Senator Chris Barnett**   
Chairperson, Committee on Rules

**Subject:** **Referral of Bill No. 111-37 (LS)**

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*Håfa Adai yan Biba Guåhan!*

As per my authority as Chairperson of the Committee on Rules and subject to §6.01(d)(1), Rule VI of our Standing Rules, I am forwarding the referral of **Bill No. 111-37 (LS)** – William A. Parkinson. – “AN ACT TO ADD A NEW CHAPTER 91B TO DIVISION 4, TITLE 10, GUAM CODE ANNOTATED RELATIVE TO EXPANDING ABORTION SERVICES IN GUAM; AND TO CITE THIS ACT THE “HEALTH PROTECTION ACT OF 2023.”

Please ensure that the subject bill is referred to the Committee on Health, Land, Justice, and Culture chaired by Speaker Therese M. Terlaje. I also request that the same be forwarded to the Prime Sponsor of the subject bill and to Management Information Services (MIS) for posting on our website.

A copy of the bill is available on our legislative website <https://guamlegislature.com/index/bills/>.

Should you have any questions or concerns, please feel free to contact Kamarin J. A. Nelson, Committee on Rules Director at 671-472-2461.

