

*I Mina'trentai Siette Na Lihelaturan Guåhan*  
**BILL STATUS**

BILL NO.	SPONSOR	TITLE	DATE INTRODUCED	DATE REFERRED	CMTE REFERRED	FISCAL NOTES	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	NOTES
143-37 (LS)	Roy A.B. Quinata Amanda L. Shelton Tina Rose Muña Barnes William A. Parkinson Dwayne T.D. San Nicolas Joe S. San Agustin Chris Barnett	AN ACT TO ADD A NEW § 96106 OF CHAPTER 96, TITLE 10, GUAM CODE ANNOTATED, RELATIVE TO REQUIRING THE AVAILABILITY OF AUTOMATED EXTERNAL DEFIBRILLATORS IN ALL GOVERNMENT OF GUAM OFFICES BY JUNE 30, 2024.	6/28/23 2:44 p.m.	6/30/23	Committee on General Government Operations and Appropriations				



## COMMITTEE ON RULES

Senator Chris Barnett, Chairperson  
*I Mina'trentai Siette Na Liheslaturan Guåhan*  
37<sup>th</sup> Guam Legislature

June 30, 2023

**To:** **Joaquin P. Taitague**  
Substitute Clerk of the Legislature

**Attorney Darleen Hiton**  
Legislative Legal Counsel

**From:** **Senator Chris Barnett**   
Chairperson, Committee on Rules

**Subject:** **Referral of Bill No. 143-37 (LS)**

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*Håfa Adai yan Biba Guåhan!*

As per my authority as Chairperson of the Committee on Rules and subject to §6.01(d)(1), Rule VI of our Standing Rules, I am forwarding the referral of **Bill No. 143-37 (LS)** – Roy A.B. Quinata, Amanda L. Shelton, Tina Rose Muña Barnes, William A. Parkinson, Dwayne T.D. San Nicolas, Joe S. San Agustin, Chris Barnett. – “AN ACT TO ADD A NEW § 96106 OF CHAPTER 96, TITLE 10, GUAM CODE ANNOTATED, RELATIVE TO REQUIRING THE AVAILABILITY OF AUTOMATED EXTERNAL DEFIBRILLATORS IN ALL GOVERNMENT OF GUAM OFFICES BY JUNE 30, 2024.”

Please ensure that the subject bill is referred to the Committee on General Government Operations and Appropriations chaired by Senator Joe S. San Agustin. I also request that the same be forwarded to the Prime Sponsor of the subject bill and to Management Information Services (MIS) for posting on our website.

A copy of the bill is available on our legislative website <https://guamlegislature.com/index/bills/>.

Should you have any questions or concerns, please feel free to contact Kamarin J. A. Nelson, Committee on Rules Director at 671-472-2461.

