

*I Mina'trentai Siette Na Lihelaturan Guåhan*  
**BILL STATUS**

BILL NO.	SPONSOR	TITLE	DATE INTRODUCED	DATE REFERRED	CMTE REFERRED	FISCAL NOTES	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	NOTES
147-37 (COR)	William A. Parkinson Tina Rose Muña Barnes Dwayne T.D. San Nicolas	AN ACT TO ADD A NEW ARTICLE 7 TO CHAPTER 8 DIVISION 1 OF TITLE 12 GUAM CODE ANNOTATED, RELATIVE TO CERTIFICATION OF ELECTRICAL REPAIRS TO WEATHERHEADS BY GPA AFTER A NATURAL DISASTER.	7/3/23 12:49 p.m.	7/7/23	Committee on Fire, Agriculture, Power and Energy Utilities, Public Transit, Unemployment Insurance and Universal Health Insurance				



## COMMITTEE ON RULES

Senator Chris Barnett, Chairperson

*I Mina'trentai Siette Na Liheslaturan Guåhan*

*37<sup>th</sup> Guam Legislature*

July 7, 2023

**To:** **Joaquin P. Taitague**  
Substitute Clerk of the Legislature

**Attorney Darleen Hiton**  
Legislative Legal Counsel

**From:** **Senator Chris Barnett**   
Chairperson, Committee on Rules

**Subject:** **Referral of Bill No. 147-37 (COR)**

---

*Håfa Adai yan Biba Guåhan!*

As per my authority as Chairperson of the Committee on Rules and subject to §6.01(d)(1), Rule VI of our Standing Rules, I am forwarding the referral of **Bill No. 147-37 (COR)** – William A. Parkinson, Tina Rose Muña Barnes, Dwayne T.D. San Nicolas. – “AN ACT TO ADD A NEW ARTICLE 7 TO CHAPTER 8 DIVISION 1 OF TITLE 12 GUAM CODE ANNOTATED, RELATIVE TO CERTIFICATION OF ELECTRICAL REPAIRS TO WEATHERHEADS BY GPA AFTER A NATURAL DISASTER.”

Please ensure that the subject bill is referred to the Committee on Fire, Agriculture, Power and Energy Utilities, Public Transit, Unemployment Insurance and Universal Health Insurance chaired by Senator William A. Parkinson. I also request that the same be forwarded to the Prime Sponsor of the subject bill and to Management Information Services (MIS) for posting on our website.

A copy of the bill is available on our legislative website <https://guamlegislature.com/index/bills/>.

Should you have any questions or concerns, please feel free to contact Kamarin J. A. Nelson, Committee on Rules Director at 671-472-2461.

