

I Mina'trentai Siette Na Lihelaturan Guåhan
BILL STATUS

BILL NO.	SPONSOR	TITLE	DATE INTRODUCED	DATE REFERRED	CMTE REFERRED	FISCAL NOTES	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	NOTES
199-37 (LS)	Committee on Maritime Transportation, Air Transportation, Parks, Tourism, Higher Education and the Advancement of Women, <u>Youth, and Senior Citizens</u> by request of I Kongressun Manhoben Guåhan, the Guam Youth Congress, in accordance with 2 GCA §7102.	AN ACT TO <i>AMEND</i> § 23101 AND TO <i>ADD</i> A NEW § 23110, BOTH OF CHAPTER 23, TITLE 10, GUAM CODE ANNOTATED, RELATIVE TO SUGARY DRINKS.	10/31/23 11:34 a.m.	11/3/23	Committee on Health, Land, Justice, and Culture				



COMMITTEE ON RULES

Senator Chris Barnett, Chairperson

I Mina'trentai Siette Na Liheslaturan Guåhan

37th Guam Legislature

November 3, 2023

To: **Joaquin P. Taitague**
Substitute Clerk of the Legislature

Attorney Darleen Hiton
Legislative Legal Counsel

From: **Senator Chris Barnett** 
Chairperson, Committee on Rules

Subject: **Referral of Bill No. 199-37 (LS)**

Håfa Adai yan Biba Guåhan!

As per my authority as Chairperson of the Committee on Rules and subject to §6.01(d)(1), Rule VI of our Standing Rules, I am forwarding the referral of **Bill No. 199-37 (LS)** – Committee on Maritime Transportation, Air Transportation, Parks, Tourism, Higher Education and the Advancement of Women, Youth, and Senior Citizens by request of *I Kongressun Manhoben Guåhan*, the Guam Youth Congress, in accordance with 2 GCA §7102. – “AN ACT TO AMEND § 23101 AND TO ADD A NEW § 23110, BOTH OF CHAPTER 23, TITLE 10, GUAM CODE ANNOTATED, RELATIVE TO SUGARY DRINKS.”

Please ensure that the subject bill is referred to the Committee on Health, Land, Justice, and Culture chaired by Speaker Therese M. Terlaje. I also request that the same be forwarded to the Prime Sponsor of the subject bill and to Management Information Services (MIS) for posting on our website.

A copy of the bill is available on our legislative website <https://guamlegislature.com/index/bills/>

Should you have any questions or concerns, please feel free to contact Kamarin J. A. Nelson, Committee on Rules Director at 671-472-2461.

