

I Mina'trentai Siette Na Lihelaturan Guåhan
BILL STATUS

BILL NO.	SPONSOR	TITLE	DATE INTRODUCED	DATE REFERRED	CMTE REFERRED	FISCAL NOTES	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	NOTES
202-37 (COR)	Telo T. Taitague Sabina Flores Perez Joanne Brown Chris Barnett Frank Blas, Jr.	AN ACT TO REPEAL THE AMENDMENTS TO §§58109 AND §58110 AND THE NEW CHAPTER 58B ADDED TO DIVISION 3 OF TITLE 10, GUAM CODE ANNOTATED AS ENACTED BY PUBLIC LAW 37-47 IN THEIR ENTIRETY.	11/13/23 4:55 p.m.	11/15/23	Committee on Fire, Agriculture, Power and Energy Utilities, Public Transit, Unemployment Insurance and Universal Health Insurance				



COMMITTEE ON RULES

Senator Chris Barnett, Chairperson

I Mina'trentai Siette Na Liheslaturan Guåhan

37th Guam Legislature

November 15, 2023

To: **Joaquin P. Taitague**
Substitute Clerk of the Legislature

Attorney Darleen Hiton
Legislative Legal Counsel

From: **Senator Chris Barnett** 
Chairperson, Committee on Rules

Subject: **Referral of Bill No. 202-37 (COR)**

Håfa Adai yan Biba Guåhan!

As per my authority as Chairperson of the Committee on Rules and subject to §6.01(d)(1), Rule VI of our Standing Rules, I am forwarding the referral of **Bill No. 202-37 (COR)** – Telo T. Taitague, Sabina Flores Perez, Joanne Brown, Chris Barnett, Frank Blas, Jr. – “AN ACT TO REPEAL THE AMENDMENTS TO §58109 AND §58110 AND THE NEW CHAPTER 58B ADDED TO DIVISION 3 OF TITLE 10, GUAM CODE ANNOTATED AS ENACTED BY PUBLIC LAW 37-47 IN THEIR ENTIRETY.”

Please ensure that the subject bill is referred to the Committee on Fire, Agriculture, Power and Energy Utilities, Public Transit, Unemployment Insurance and Universal Health Insurance chaired by Senator William A. Parkinson. I also request that the same be forwarded to the Prime Sponsor of the subject bill and to Management Information Services (MIS) for posting on our website.

A copy of the bill is available on our legislative website <https://guamlegislature.com/index/bills/>

Should you have any questions or concerns, please feel free to contact Kamarin J. A. Nelson, Committee on Rules Director at 671-472-2461.

