

I Mina'trentai Siette Na Liheslaturan Guåhan
BILL STATUS

BILL NO.	SPONSOR	TITLE	DATE INTRODUCED	DATE REFERRED	CMTE REFERRED	FISCAL NOTES	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	NOTES
205-37 (LS)	Frank Blas, Jr. Telo T. Taitague Jesse A. Lujan	AN ACT TO AMEND SUBSECTION (B) AND ADD NEW SUBSECTIONS (C) AND (D) TO SECTION 9109 OF CHAPTER 9, TITLE 12 OF THE GUAM CODE ANNOTATED RELATIVE TO THE HIRING AND RESPONSIBILITY OF THE GUAM VISITORS BUREAU'S ATTORNEY.	11/28/23 3:31 p.m.	11/30/23	Committee on Maritime Transportation, Air Transportation, Parks, Tourism, Higher Education and the Advancement of Women, Youth, and Senior Citizens				



COMMITTEE ON RULES

Senator Chris Barnett, Chairperson

I Mina'trentai Siette Na Liheslaturan Guåhan

37th Guam Legislature

November 30, 2023

To: **Joaquin P. Taitague**
Substitute Clerk of the Legislature

Attorney Darleen Hiton
Legislative Legal Counsel

From: **Senator Chris Barnett** 
Chairperson, Committee on Rules

Subject: **Referral of Bill No. 205-37 (LS)**

Håfa Adai yan Biba Guåhan!

As per my authority as Chairperson of the Committee on Rules and subject to §6.01(d)(1), Rule VI of our Standing Rules, I am forwarding the referral of **Bill No. 205-37 (LS)** – Frank Blas, Jr., Telo T. Taitague, Jesse A. Lujan. – “AN ACT TO AMEND SUBSECTION (B) AND ADD NEW SUBSECTIONS (C) AND (D) TO SECTION 9109 OF CHAPTER 9, TITLE 12 OF THE GUAM CODE ANNOTATED RELATIVE TO THE HIRING AND RESPONSIBILITY OF THE GUAM VISITORS BUREAU’S ATTORNEY.”

Please ensure that the subject bill is referred to the Committee on Maritime Transportation, Air Transportation, Parks, Tourism, Higher Education and the Advancement of Women, Youth, and Senior Citizens chaired by Senator Amanda L. Shelton. I also request that the same be forwarded to the Prime Sponsor of the subject bill and to Management Information Services (MIS) for posting on our website.

A copy of the bill is available on our legislative website <https://guamlegislature.com/index/bills/>

Should you have any questions or concerns, please feel free to contact Kamarin J. A. Nelson, Committee on Rules Director at 671-472-2461.

