

I Mina'trentai Siette Na Liheslaturan Guåhan
BILL STATUS

BILL NO.	SPONSOR	TITLE	DATE INTRODUCED	DATE REFERRED	CMTE REFERRED	FISCAL NOTES	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	NOTES
254-37 (COR)	Amanda L. Shelton	AN ACT TO AMEND § 22601 OF ARTICLE 6, CHAPTER 22, DIVISION 2, TITLE 5, GUAM CODE ANNOTATED, AND TO AMEND § 5118, § 5121(a) AND § 5121(b), § 5150, § 5151(a), § 5425(p)(1), ALL OF CHAPTER 5, DIVISION 1, TITLE 5, GUAM CODE ANNOTATED, RELATIVE TO THE REVIEW AND APPROVAL OF CONTRACTS AND OTHER PROCUREMENT ACTIONS BY THE ATTORNEY GENERAL.	3/5/24 8:00 a.m.	3/12/24	Committee on Health, Land, Justice, and Culture				As substituted on the Floor



COMMITTEE ON RULES

Senator Chris Barnett, Chairperson
I Mina'trentai Siette Na Liheslaturan Guåhan
37th Guam Legislature

March 12, 2024

To: **Joaquin P. Taitague**
Clerk of the Legislature

Attorney Darleen Hiton
Legislative Legal Counsel

From: **Senator Chris Barnett** 
Chairperson, Committee on Rules

Subject: **Referral of Substitute Bill No. 254-37 (COR)**

Håfa Adai yan Biba Guåhan!

As per my authority as Chairperson of the Committee on Rules and subject to §6.01(d)(1), Rule VI of our Standing Rules, I am forwarding the referral of **Bill No. 254-37 (COR)** As substituted on the Floor. –Amanda L. Shelton. – “AN ACT TO *AMEND* § 22601 OF ARTICLE 6, CHAPTER 22, DIVISION 2, TITLE 5, GUAM CODE ANNOTATED, AND TO *AMEND* § 5118, § 5121(a) AND § 5121(b), § 5150, § 5151(a), § 5425(g)(1), ALL OF CHAPTER 5, DIVISION 1, TITLE 5, GUAM CODE ANNOTATED, RELATIVE TO THE REVIEW AND APPROVAL OF CONTRACTS AND OTHER PROCUREMENT ACTIONS BY THE ATTORNEY GENERAL.”

Please ensure that the subject bill is referred to the Committee on Health, Land, Justice, and Culture chaired by Speaker Therese M. Terlaje. I also request that the same be forwarded to the Prime Sponsor of the subject bill and to Management Information Services (MIS) for posting on our website.

A copy of the bill is available on our legislative website <https://guamlegislature.com/index/bills/>

Should you have any questions or concerns, please feel free to contact Kamarin J. A. Nelson, Committee on Rules Director at 671-472-2461.

