

I Mina'trentai Siette Na Lihelaturan Guåhan
BILL STATUS

| BILL NO. | SPONSOR | TITLE | DATE INTRODUCED | DATE REFERRED | CMTE REFERRED | FISCAL NOTES | PUBLIC HEARING DATE | DATE COMMITTEE REPORT FILED | NOTES |
|-------------|--------------------|--|-----------------------|---------------|---|--------------|---------------------|-----------------------------|-------|
| 286-37 (LS) | Therese M. Terlaje | AN ACT TO AMEND §6105 (B) OF ARTICLE 1, CHAPTER 6, TITLE 12 GCA RELATIVE TO PROVIDING FREE BUS PASSES VALID FOR 30 DAYS TO THOSE WHO LACK ACCESS TO RELIABLE TRANSPORTATION. | 4/29/24 10:12 a.m. | 4/30/24 | Committee on Fire, Agriculture, Power and Energy Utilities, Public Transit, Unemployment Insurance and Universal Health Insurance | | | | |




COMMITTEE ON RULES

Senator Chris Barnett, Chairperson
I Mina'trentai Siette Na Liheslaturan Guåhan
37th Guam Legislature

April 30, 2024

To: **Joaquin P. Taitague**
Clerk of the Legislature

Attorney Darleen Hiton
Legislative Legal Counsel

From: **Senator Chris Barnett** 
Chairperson, Committee on Rules

Subject: **Referral of Bill No. 286-37 (LS)**

Håfa Adai yan Biba Guåhan!

As per my authority as Chairperson of the Committee on Rules and subject to §6.01(d)(1), Rule VI of our Standing Rules, I am forwarding the referral of **Bill No. 286-37 (LS)** – Therese M. Terlaje. – “AN ACT TO AMEND §6105 (B) OF ARTICLE 1, CHAPTER 6, TITLE 12 GCA RELATIVE TO PROVIDING FREE BUS PASSES VALID FOR 30 DAYS TO THOSE WHO LACK ACCESS TO RELIABLE TRANSPORTATION.”

Please ensure that the subject bill is referred to the Committee on Fire, Agriculture, Power and Energy Utilities, Public Transit, Unemployment Insurance and Universal Health Insurance chaired by Senator William A. Parkinson. I also request that the same be forwarded to the Prime Sponsor of the subject bill and to Management Information Services (MIS) for posting on our website.

A copy of the bill is available on our legislative website <https://guamlegislature.com/index/bills/>

Should you have any questions or concerns, please feel free to contact Kamarin J. A. Nelson, Committee on Rules Director at 671-472-2461.

