

I Mina'trentai Siete Na Liheslaturan Guåhan
BILL STATUS

BILL NO.	SPONSOR	TITLE	DATE INTRODUCED	DATE REFERRED	CMTE REFERRED	FISCAL NOTES	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	NOTES
336-37 (COR)	Telo T. Taitague William A. Parkinson Frank Blas, Jr. Chris Barnett Joanne M. Brown Jesse A. Lujan	AN ACT TO AMEND SECTION 8108(A)(7) OF DIVISION 1, CHAPTER 8, TITLE 11, GUAM CODE ANNOTATED RELATIVE TO THE LAWFUL OPERATION OF CANNABIS-RELATED FACILITIES.	8/8/24 1:17 p.m.	8/9/24	Committee on Fire, Agriculture, Power and Energy Utilities, Public Transit, Unemployment Insurance and Universal Health Insurance				



COMMITTEE ON RULES

Senator Chris Barnett, Chairperson
I Mina'trentai Siette Na Liheslaturan Guåhan
37th Guam Legislature

August 9, 2024

To: **Joaquin P. Taitague**
Clerk of the Legislature

Attorney Darleen Hiton
Legislative Legal Counsel

From: **Senator Chris Barnett** 
Chairperson, Committee on Rules

Subject: **Referral of Bill No. 336-37 (COR)**

Håfa Adai yan Biba Guåhan!

As per my authority as Chairperson of the Committee on Rules and subject to §6.01(d)(1), Rule VI of our Standing Rules, I am forwarding the referral of **Bill No. 336-37 (COR)** – Telo T. Taitague, William A. Parkinson, Frank Blas, Jr., Chris Barnett, Joanne M. Brown, Jesse A. Lujan. – “AN ACT TO AMEND SECTION 8108(A)(7) OF DIVISION 1, CHAPTER 8, TITLE 11, GUAM CODE ANNOTATED RELATIVE TO THE LAWFUL OPERATION OF CANNABIS-RELATED FACILITIES.”

Please ensure that the subject bill is referred to the Committee on Fire, Agriculture, Power and Energy Utilities, Public Transit, Unemployment Insurance and Universal Health Insurance chaired by Senator William A. Parkinson. I also request that the same be forwarded to the Prime Sponsor of the subject bill and to Management Information Services (MIS) for posting on our website.

A copy of the bill is available on our legislative website <https://guamlegislature.com/index/bills/>

Should you have any questions or concerns, please feel free to contact Kamarin J. A. Nelson, Committee on Rules Director at 671-472-2461.

