

I Mina'trentai Siette Na Lihelaturan Guåhan
BILL STATUS

BILL NO.	SPONSOR	TITLE	DATE INTRODUCED	DATE REFERRED	CMTE REFERRED	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	FISCAL NOTES	NOTES
88-37 (COR)	Joe S. San Agustin Roy A. B. Quinata Tina Rose Muña Barnes Amanda L. Shelton Dwayne T. D. San Nicolas William A. Parkinson	AN ACT TO TRANSFER LOT 5138-2-R3 NEW-1-1 TO SPECIAL OLYMPICS GUAM FOR THE ESTABLISHMENT OF THEIR ADMINISTRATIVE OFFICE AND TRAINING FACILITY IN SUPPORT OF GUAM'S SPECIAL OLYMPICS ATHLETES AND PROGRAM.	3/31/23 3:22 p.m.	4/4/23	Committee on Health, Land, Justice, and Culture				Exhibit A



COMMITTEE ON RULES

Senator Chris Barnett, Chairperson

I Mina'trentai Siette Na Liheslaturan Guåhan

37th Guam Legislature

April 4, 2023

To: **Joaquin P. Taitague**
Substitute Clerk of the Legislature

Attorney Darleen Hiton
Legislative Legal Counsel

From: **Senator Chris Barnett** 
Chairperson, Committee on Rules

Subject: **Referral of Bill No. 88-37 (COR)**

Håfa Adai yan Biba Guåhan!

As per my authority as Chairperson of the Committee on Rules and subject to §6.01(d)(1), Rule VI of our Standing Rules, I am forwarding the referral of **Bill No. 88-37 (COR)** – Joe S. San Agustin, Roy A. B. Quinata, Tina Rose Muña Barnes, Amanda L. Shelton, Dwayne T.D. San Nicolas, William A. Parkinson. – “AN ACT TO TRANSFER LOT 5138-2-R3 NEW-1-1 TO SPECIAL OLYMPICS GUAM FOR THE ESTABLISHMENT OF THEIR ADMINISTRATIVE OFFICE AND TRAINING FACILITY IN SUPPORT OF GUAM’S SPECIAL OLYMPICS ATHLETES AND PROGRAM.”

Please ensure that the subject bill is referred to the Committee on Health, Land, Justice, and Culture chaired by Speaker Therese M. Terlaje. I also request that the same be forwarded to the Prime Sponsor of the subject bill and to Management Information Services (MIS) for posting on our website.

A copy of the bill is available on our legislative website <https://guamlegislature.com/index/bills/>.

Should you have any questions or concerns, please feel free to contact Kamarin J. A. Nelson, Acting Committee on Rules Director at 671-472-2461.

